## February 2019



Hello All,


What a winter! The difference from this year to last year is quite dramatic so far. I guess we'll see if that continues through the remaining months, or if old man winter has a some more tricks in store for us this year.

This month, I'd like to talk about the standards-based grading that we use at the elementary. While we have shared information directly with parents, I know there are still some questions. Here's a bit more info.

Standards-based grading is a modern method of grade reporting that focuses on what the kids know. We are sharing the specifics of what a student knows and can do with a parent and future teachers. This allows parents and teachers to better understand what a students strengths and weaknesses are, and work with them more effectively.
Your student is assigned a score of 1-4 for anything they have been working on. Students are assessed to find out whether they have mastered the standards in question. The teacher assigns a score of 1-4 based on their knowledge of the standard. Here's what those scores mean:
$\underline{\mathbf{1}}$ - The student is just beginning to learn about it, and has very little knowledge or skill.
$\underline{\mathbf{2}}$ - The student has developed some knowledge, but haven't yet mastered the skill.
3-The student has mastered the skill in a way appropriate for their grade level.
$\underline{4}$ - The student has mastered the skill, and has skills beyond their grade level.
The difference between a 3 and 4 is not the same as the difference between an $\boldsymbol{A}$ and $\boldsymbol{a} \boldsymbol{B}$ or a $\boldsymbol{C}$. In this system, teachers want to make sure that all students get to a 3 on all standards. As long as a student masters a skill (level 3) there is no reason to be concerned about their performance.
Standards-based grading removes behavior from the academic grade. Your student's score on any standard should show what they know, not whether they completed all assignments on time or have good work habits. We report their work habits and behavior separately, so you can still get an idea of what they are doing while learning.

In closing, standards-based grading is a well-researched grading method focused on reporting what students know and informing parents and teachers for future instruction. If you have more questions, I am happy to help you with it, and your child's teacher would be happy to explain any specific grading questions. I also have a lot of articles and resources that can explain it better than I can, and would be happy to share those with anyone interested. I hope you all have a wonderful February.

Sincerely,
hat $k$. $\qquad$
Bart K. Hawkins, Superintendent
North Star School District 99M
bhawkins@nsschools.org

## Norin Star Eyentis anal Aotivities

Sun
Mon

Sat

|  |  |  |  |  | $1^{* B B}$ v. Big <br> Sandy@udyard 6 p *1/2 PIR 8-12 NO SCHOOL | $2_{4: 30 p}^{* H S B B C h e s t e r-}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 4 | 5 | 6 | 7 *Speech \& Dra- <br> ma Showcase <br> 6:30p Rud Pit | $8_{-9 a}^{*-8 \text { Morning BB }}$ <br> -9a <br> *BJV-GV-BV Basketball @ Chinook 4:30p no school | 9 *BJV-GV-BV Basketball vs. Conrad @ Rudyard/Senior Knight-4:30p |
| 10 | 11 *hill County Spelling Bee Havre Middie School 9:00a | $12_{\text {Pep Rally }}^{*} \text { District BB }$ | 13 *NAEP Testing 4th \& 8th Grades *District BB Tourney@ На-vre-TBA |  | 15 *District BB Tourney@ Havre-TBA <br> NO SCHOOL | $16_{\substack{\text { Tourney@ } \\ \text { Havre-TBA }}}^{*}$ |
| 17 | 18 <br> School in Session | $19_{\text {ence Fair-8a }}^{*}$ | $20_{\text {in Great Falls- }}^{\text {*ivisional }}$ тBA |  твА | in Great FallsTBA <br> NO SCHOOL | $23_{\text {in Great Falls- }}^{\text {*ivisional }}$ твA |
| 24 | 25 | 26 | 27 | $28_{\text {BB Tourney- }}^{*}$ *irls State Great Falls <br> *Elementary Vision Screen ing |  |  |

## Gage Kein-Fourin Crade

FINRE PLANS - To become a Police Officar
BEST MENOKV - Staving the night at my Aluntie's House FALORIES

## CLASS - Maik

FOOD/DRINK- Picrallooke
SPORTAGINMIHOB6Y - Buskethall, Reting my Bithe, and Soccer
COLOR - Grean!
SPORTSTEAM - Bobouls or Griczales

## Keaten Citiactos-stexit Crade

FUTRE PLANS - Become a Diesel Mechanic
BEST MEMORY - Catohing my Mounting Fish
FAVORITES
CLASS - Math
FOOD/DRINK- Fish Stioks/Mountain Dew
SPORT/AGNMI/HOBBY - Foot'anll
COLOR - Pink
SPORIS TEAM - Denver Broncos

## Gomat Padarsan-sonfomore

FUIVRE PLANS - Attend Montma Wilderress Schiool of the Bithe, then go to Sheridan College to study DieselTeeh
BEST MEMORY - Camp last summer at MUSBB and when my fittile sisters ware horn
FAMORITES
OLASS - Weldinglscience
FOOD/DRNKF Stenk/Pepsi
SPORT/AGTMM/HOBBY - Playing guitar, Speech \& Drama and Track COLOR - Dark Green


My 3rd graders completed a STEAM project (Science Technology Engineering Art and Math) where they had to determine which shape (cylinder, triangle, or square) would hold the most books. The shapes were made of printer paper. The cylinder was the winner, holding 17 books!



## Our Science Experiment

We learned about how the color of an object, placed under a lamp, absorbs heat.

## Outcomes

We learned black absorbs the most heat while yellow absorbs the least. We graphed our information and shared our results.

We learned that the Earth absorbs energy at different rates through exposure to the suns rays. We are currently studying weather and will be doing many more experiments about weather.


"Science is fun. Working with the computers in the lab was interesting."-Madelyn Myers


Brody Jackson with his graph.

Keaten Chinadle entering data.


## Getting Our Htands Dirty

The Earth Science Students get their hands dirty in January working with soils. Hey, we're Earth Science. We are supposed to get our hands dirty, aren't we? Anyway, we were studying how to classify soils using a soil texture triangle. In this activity, students are to take a sample of soil in their hands and wet it slightly. If they can make their sample into a ball that holds together, they can determine that it contains clay. Being able to make a ribbon of a certain length will give us an
 idea of how much clay is there. The longer the ribbon, the greater the percentage of clay. In the second part of the activity, students had to add a bit more water and rub some of their sample between their fingers to feel for sand and silt. If it felt more gritty, we knew that it contained more sand, while a silky feel would help us determine that it held more silt.

As a result of the activity, we were successfully able to classify the two soil samples we had. The first sample was from the base of Black Butte near Havre. We determined the soil classification to be Sandy Clay, which definitely makes sense as the Butte is made mainly of igneous rock with a lot of quartz in
it. The second sample was from the Beaver Creek flood
 plain not far from the Butte. Our tests showed this soil to be a Silty Clay Loam.

The students found that knowing what your soil type is can be very important. Each particle in the soil can help with different characteristics. Clay brings important water and nutrient holding capacity to the soil. You do want some permeability as well, which is why it's good to have sand in your soil as well as clay.

All in all, it was a great activity to do and the students really
 enjoyed themselves. Winner, winner, chicken dinner! Until next time. —Pam Renaker


## Science +Math

## Science and Math Exploration for Middle School Girls

The $\mathbf{2 6}^{\text {th }}$ Annual Expanding Your Horizons in Science and Mathematics (EYH) Conference will be held on Saturday, March 30, 2019, 8:30 AM to 3:30 PM at Montana State University in Bozeman.

The focus of the workshop is to encourage young women in grades 6-8 to explore a variety of math and science related professions through fun and creative hands-on workshops. Conference registration will open March 4, 2019 and the cost is just $\$ 30.00$, which includes lunch and supplies. Space is limited to 240 participants and is determined on a first-come basis. Register early!

Registration forms will be sent to Mrs. Spinler at the beginning of March. Students may also learn more about the conference at : http://ato.monanta.edu/eyh/index.html. Registration forms will also be available online after March 4.

For further information or questions, contact EYH Program Manager, Nicole Soll, at (406) 994-6633 or Nicole.soll1@montana.edu

## North Star Business Professionals of America (BPA) Regional Competition Results

On Monday, January 21, 2019, Business Professionals of America (BPA) members along with their advisor, Mrs. Karleen Wolery, attended their Regional Competition in Great Falls. Approximately 250 BPA members attend this competition. This year, 11 North Star BPA members earned 36 awards, with $5-1^{\text {st }}$ place, $7-2^{\text {nd }}$ place, and $8-3^{\text {rd }}$ place awards. Listed below are the awards received by each member. BPA members will compete at the State BPA Convention in Billings, March $8^{\text {th }}-12^{\text {th }}$. Excellent job, North Star Business Professionals of America!!! A special thanks to Bruce Kapperud for driving our bus!

## Olivia King:

$3^{\text {rd }}$ Administrative Support Team
$5{ }^{\text {th }}$ Advanced Word Processing
$10^{\text {th }}$ Advanced Office Systems \& Procedures

## Hayden Massar:

$2^{\text {nd }}$ Advanced Spreadsheet Applications
$2^{\text {nd }}$ Advanced Word Processing
$6^{\text {th }}$ Advanced Office Systems \& Procedures

## Saige O'Neil:

$2^{\text {nd }}$ Medical Office Procedures
$3^{\text {rd }}$ Administrative Support Team
$3^{\text {rd }}$ Advanced Office Systems \& Procedures

## Bailey Spicher:

$1^{\text {st }}$ Fundamental Accounting
$2^{\text {nd }}$ Legal Office Procedures
$2^{\text {nd }}$ Personal Financial Management
Topanga Watson:
$2^{\text {nd }}$ Advanced Accounting
$4^{\text {th }}$ Advanced Word Processing
$8^{\text {th }}$ Administrative Support Concepts-Open

## Shayla Borlaug:

$1^{\text {st }}$ Intermediate Word Processing $3^{\text {rd }}$ Administrative Support Team
$3{ }^{\text {rd }}$ Basic Office Systems \& Procedures
$7^{\text {th }}$ Advanced Spreadsheet Applications

Back Row L to R: Topanga Watson, Olivia King, Saige O'Neil, Hayden Massar, Rhett Wolery, Bailey Spicher, Ian Kapperud. Front Row L to R: Laramie Peterson, Makaila Horinek, Kenidee Wolery, Shayla Borlaug, Mrs. Wolery

## Kenidee Wolery:

$2^{\text {nd }}$ Intermediate Word Processing
$3^{\text {rd }}$ Administrative Support Team
$3^{\text {rd }}$ Legal Office Procedures
$3{ }^{\text {rd }}$ Medical Office Procedures
$4^{\text {th }}$ Advanced Office Systems \& Procedures

## Makaila Horinek:

$1^{\text {st }}$ Fundamental Word Processing
$4^{\text {th }}$ Basic Office Systems \& Procedures

## Ian Kapperud:

$4^{\text {th }}$ Personal Financial Management
$9^{\text {th }}$ Basic Office Systems \& Procedures

## Laramie Peterson:

$6^{\text {th }}$ Fundamental Spreadsheet Applications
$10^{\text {th }}$ Fundamental Word Processing
$10^{\text {th }}$ Fundamental Accounting

## Rhett Wolery:

$1^{\text {st }}$ Basic Office Systems \& Procedures
$1^{\text {st }}$ Fundamental Spreadsheet Applications
$4^{\text {th }}$ Legal Office Procedures
$5^{\text {th }}$ Fundamental Word Processing
$10^{\text {th }}$ Personal Financial Management



District Honor Choir
The District 7 Honor Band and Choir Festival was held November 26 and $27^{\text {th }}$ in Cut Bank. Three North Star Choir students were selected to participate in the event: Hayden Massar, Garrett Pedersen, and Kenidee Wolery. Rehearsals began Monday afternoon and culminated Tuesday evening with a concert in the Cut Bank High School Gymnasium. The combination of voices from across North Central Montana was absolutely beautiful. It was a treat to have familiar faces make us feel at home - Mr. Scott Kendall as our Festival host and Mr. Patrick Ryan as the guest choral director. Special thanks to Mrs. Wolery who served as a chaperone in Mrs. Campbell's absence. The concert available to view on the NFHS Network (no subscription required).


L-R: Dylon Melby (1st), Colton Spicher (2nd), and Carter Campbell (3rd).

2019 Geography Bee
The school-wide Geography Bee was held on January $22^{\text {nd }}$ in the Rudyard Gym. The contest included 10 finalists from Grades 4-8. Finalists qualified by finishing in the top two in classroom competitions. After several rounds, the field was narrowed to two familiar faces: Colton Spicher and Dylon Melby. Dylon prevailed in the Championship Round and will now take an online qualifying test for the opportunity to represent North Star at the state level in March. Congratulations and Good Luck! Special thanks to moderator, Mr. Berardinelli and judges: Mrs. Spinler, Mr. Hawkins, and Mrs. Sue Wendland.

## 2019 Spelling Bee

 The school-wide Spelling Bee was held on January 23rd in the Rudyard Gym. The contest included 16 finalists from Grades 5-8. The top four spellers were taken from each class. It took quite a few rounds but then we finally were down to our top five spellers: Colton Spicher (1st), Emily Conner (2nd), Travis Otto (3rd), Dylon Melby (4th) and Tristen Swick as the Alternate.Congratulations to these spellers and good luck as they will be competing in the Hill County Spelling Bee at the Havre Middle School on the Eleventh of February, 9:00 a.m. Special thanks to judges: Mr. Hawkins, Mr. Froehlich, and


L-R: Tristen Swick, Dylon Melby, Travis Otto, Emily Conner, and Colton Spicher Ms. Humphreys.

## Readers are Leaders:

These $4^{\text {th }}$ and $5^{\text {th }}$ Grade students earned their required Accelerated Reader points for $2^{\text {nd }}$ Quarter and were treated to a lunch out in Havre and some time at Pepin Park. Thank you to Booster Club for sponsoring lunch and Pizza Hut for having us!

These $6^{\text {th }}-12^{\text {th }}$ Grade students earned 50 points (or more!)
 through the Accelerated Reader program $1^{\text {st }}$ Semester. For their commitment and hard work, they were treated to lunch at Pizza Pro. (Sponsored by North Star Booster Club.)



# North Star Booster Club Dues <br> $\mathbf{\$ 2 5 . 0 0}$ per family $\mathbf{\$ 5 0 . 0 0}$ business membership Funds support school activities K-12 

Send checks to either school in care of North Star Booster Club. Thank you for your support.

## Shoes, Shoes, Shoes...



## Box Tops



North Star Elementary is once again collecting Box Tops for Education this year. You can find them on various grocery and sundry items, clip them out, gather them up, and turn them in to the Elementary. Then, three times a year they are submitted to Box Tops headquarters and we get a check in return. The money earned has been used toward purchase of playground equipment and recreation supplies for our students. Collecting Box Tops is a great activity for kids as they are not only helping out our school, they can practice their cutting skills. Please double check that you are not submitting any expired Box Tops and do your best to cut them out accurately. If you have any questions, contact Katie in the Elementary Office. Thank you for helping contribute to our school!

## 9-C District Basketball Tournament

Tickets will go on sale to the general public
Monday, February $4^{\text {th }}$
Reserved All-Session Tickets = \$32.00
Student General Admission All-Session Tickets $=\mathbf{\$ 2 5 . 0 0}$


All of North Star's allotment of tickets have been sold out to the families of our team members. However, Mr. Campbell will get another block of tickets from one of the other schools and have them available to purchase.

TO ORDER : please e-mail bcampbell@nsschools.org




## Trustee Candidates may file for Election

## DECLARATION OF INTENT AND OATH OF CANDIDACY FOR TRUSTEE CANDIDATES

Forms for the upcoming Trustee Election to be held on Tuesday May 7, 2019 are available.
Forms may be picked up from Kathy Preeshl (election administrator) at the High School
Business Office located at North Star High School, 105, $3^{\text {rd }}$ Ave NE, Rudyard, MT 59540

NO CANDIDATE MAY APPEAR ON THE BALLOT UNLESS HE OR SHE MEETS THIS DEADLINE.
(13-10-201, 20-3-305 MCA). (No earlier than 145 days or not later than 40 days before election).
Candidate must be registered to vote at the time the Oath is filed.

## Trustee Positions open for a 3 year term <br> Trustee Position open for a 2 year term

Any candidate that has already filed for election, but wishes to withdraw their name, may do so by sending a statement of withdrawal to the election administrator, no later than 5:00 PM the day before ballot certification. (20-3-305(2)(b)MCA), (Thursday April 4, 2019 by 5:00 PM)

Candidate forms must be picked up and returned by 4:00 PM on Thursday March 28, 2019.

## Transcripts

Beginning with the Class of 2019 and subsequent classes, transcript requests can be made electronically through Parchment. Transcripts are free for two years following graduation. After that, there is a $\$ 3.15$ fee that will be collected by Parchment. Destinations such as colleges, NCAA, Common Application or yourself can be requested. In three easy steps, you can order your transcript:

1. Register for your free account at parchment.com.
2. Request your transcript.
3. Track your transcript. A student can not only request a transcript but explore and compare colleges and analyze admissions data. Visit parchment.com. If you need further assistance, contact Rose Spinler or Carol Tempel.


## HEDA's Attic

Thrifty for you! (N. door) Hingham School Open 9-12pm

## 1st \& 2nd Saturday Each Month

## Call or txt....

Jason. 405-551-0864
Bill. 397-3236

Brent. 390-2627
Robin. 355-4351
Sharon. (Txt only) 390-4464


To help with your donations,
Come take some treasures home with you! Halloween costumes, material, winter hats, gloves, clothes, toys, kids skis, play pen, golf clubs(x3)

HEDA welcomes
Laurie Chvilicek \& Chvilicek Music (N.door) Jessica Wall \& Farm Fitness (s.door)

## Upeoming Events:

## February:

13th-16th—District Basketball Tournaments-Havre
13th-NAEP Testing 4th and 8th Grade
14th- Mid-Quarter
20th-23rd-Divisional Basketball Tournament in GF

28th-Mar. 2nd-State Girls Basketball Tournament-GF

## March:

1st-2nd-Girls State Basketball Tournament-Great Falls 7th-9th- Boys State Basketball Tournament-Billings

9th-12th-State BPA-Billings
10th-Daylight Savings Time Begins
11th-State BPA No School
21st-23rd-State FCCLA-Billings
21st-End of 3rd Quarter
26th-JH/HS Parent/Teacher Conferences 4:30-7:30p
28th-Elementary Parent/Teacher Conferences 4:307:30p

## April:

5th-6th—District Music Festival in Havre
8th-10th--State SkillsUSA (No School Monday)
10th—Montana Shakes! Performance/Workshops
19th-22nd-Easter Break
26th—Mid-Quarter

## May:

3-4th—State Music Festival in Missoula
8th—District Track \& Field in Havre
15th—Triangle Telephone/Hill Co. Electric Youth Coop Day-Gildford

16th—Divisional Track \& Field in Great Falls
18th—Graduation-Rudyard @2pm
23rd—Student Last Day/End of Qtr. 1:30p early out
24-25th—State Track \& Field in Laurel

27th—Memorial Day

## SPEECH \& DRAMA

The North Star Knights Speech and Drama team traveled to Malta for Divisionals on Saturday with all seven making it to finals. Here are the results: ImpromptuGarret 7th, Daniel 8th, Dramatic Interp--Ashley 5th, Spontaneous Interp--Aubrey 4th, Humorous Interp-Hayden 2nd and in Classical Acting-Choral and Katie 2nd. In Drama Sweeps, North Star brought home the 3rd place trophy.

North Star next traveled to Three Forks on the 25th and 26th of January to end out their season at the State tournament. It was tough competition, however, the team did an amazing job representing our school. Here are the results: Aubrey Welch placed 16th in Spontaneous Oral Interp. Making it to Semi-Finals were: Choral Wicks and Katie Berg in Classical Theatre Actingranked 13th, Ashley Otto in Dramatic Oral Interp-ranked 14th, and Hayden Massar who just missed making Finalsranked 9th in Humorous Oral Interp. As a team, North Star ranked 12th in Speech and 13th in Drama.

Once again, great job Knights!

## P.S. Don't forget to check out their awesomeness--make it to the Pit on February 7th for the Annual Speech and Drama Showcase at 6:30 p.m.



## Announcing School

## Surplus Sale



The following surplus/obsolete equipment list is attached. If you would like to bid on any of the following items, please
fill out attached sheet and return to
North Star Administration Office by 10:00 AM Thursday

February 21, 2019

DUE by 10:00 AM Thursday

| Surplus/Obsolete Equipment |  |  |  |
| :---: | :---: | :---: | :---: |
| Item | Amount wanting to bid |  |  |
| ELEMENTARY BUILDING |  |  |  |
| 100 Folding Chairs |  |  |  |
| 15 Cushion Chairs |  |  |  |
| 10 plastic chairs |  |  |  |
| 8 eight foot folding tables-old wooden heavy tables |  |  |  |
| 4 plastic protable computer desk |  |  |  |
| 2 short kinder tables |  |  |  |
| 3 kidney tables |  |  |  |
| 2 half moon tables |  |  |  |
| 2 round table |  |  |  |
| 2-Two Drawer File Cabinets |  |  |  |
| 2-Metal Teachers Desk |  |  |  |
| 1-Wooden Teachers Desk |  |  |  |
| 1-Metal Cabinet |  |  |  |
| 1-Rolling wire rack |  |  |  |
| 18-Old Phones |  |  |  |
| 1-Black Metal Podium |  |  |  |
| 1-Wooden Rolling Box |  |  |  |
| 2-4'x2' Hinged wooden boxes |  |  |  |
| 1-RCA TV/DVD Player |  |  |  |
| 17-Grade 5 Social Studies Book 2 (Silver-Burdentt-Ginn) |  |  |  |
| 19-Grade 5 Social Students Text Book 1 |  |  |  |
| 1-Grade 5 Social Studeies Teachers Editieron 1 \& 2 |  |  |  |
| 18-Grade 5 Student Reading Anthologies (SRA Open Court) 2005 |  |  |  |
| 6-Grade 5 Teachers Editions for SRA Open Court 2005 |  |  |  |
| 11Grade 5-Student Reading Texts (SRA Open Court)2005 |  |  |  |
| 1-Grade 5 Science 500 (Oddyseyware)Teaachers Copy |  |  |  |
| 15-Grade 5 Science 500 (Oddyseware) Student Copies |  |  |  |
| 6-Base Cabinets |  |  |  |
| 2-Wall Cabinets |  |  |  |
| 1-Cast Iron Double Sink |  |  |  |
| 1-Ford Bed Cover with rails |  |  |  |
| 13-Loaf Pans |  |  |  |
| 4-12 count Muffin Pans |  |  |  |
| 5-8 Count Muffin Pans |  |  |  |
| 5-Plastic Pitchers Various Sizes |  |  |  |
| 2-Wooden Cutting Boards |  |  |  |
| 5-Old Napkin Holders (double sided) |  |  |  |
| Box of 7 various size plastic mixing bowls |  |  |  |
| 1-Cassette Tape Recorder |  |  |  |
| 1 -JVC Video Camera |  |  |  |
| 1-Sony Video Camera |  |  |  |
| 2-Math Scanners (acclerated) |  |  |  |
| Assorted Mail Box Magazines |  |  |  |
| HIGH SCHOOL |  |  |  |
| Health Grammar Compositions 24 books |  |  |  |
| Health Enhanchment Model Curriculum K-12 (1) |  |  |  |
| School Index Teacher Manual (1) |  |  |  |
| Journey's Books (5) with Teacher Manual (1) |  |  |  |
| Health Grammar Workbooks (5) |  |  |  |
| Health Grammar Teacher Manual (1) |  |  |  |
| Merrian Webster's Dictonary (1) |  |  |  |
| Pocket Chart Red (1) |  |  |  |
| (6) Smartboard Interactve Whiteboards-Do not work with |  |  |  |
| Windows 10 but will work with an older computer operating system |  |  |  |
| (3) Projectors - These projectors have some issues |  |  |  |


| 1 Ink Jet PH Printer |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 Ink Jet HP Printer |  |  |  |  |
| 1 Child's Ipad 2 case |  |  |  |  |
| Misc networking equipment/hubs/access points |  |  |  |  |
| Box of Misc Networking cords/Cables |  |  |  |  |
| (1) I-pad projection Stand |  |  |  |  |
| 1 Document Camera |  |  |  |  |
| 1 Document Camera |  |  |  |  |
| IBM 190 Correctable Ribbon cassettes |  |  |  |  |
| Smith Corona Lift Off correcting cassettes H series |  |  |  |  |
| Quill Nylon ribbons 7-11309 |  |  |  |  |
| Quill Brand Lift off tapes 7-11281 |  |  |  |  |
| Quill Correctable Film Ribbons 7-1135 |  |  |  |  |
| Quill 210 correctable ribbon cassettes |  |  |  |  |
| 2-32" Phillips TV Works |  |  |  |  |
| 1-32" Panasonic TV Works |  |  |  |  |
| 1-HP 2045 Printer/Copier |  |  |  |  |
| 1-HP 2045 Printer/Copier |  |  |  |  |
| 1 HP6145 Printer/Copier |  |  |  |  |
| 1617 " Flatscreen Monitors |  |  |  |  |
| 7-Burner Units (Hot Plates) |  |  |  |  |
| 30+1-2002 Magruder's American Government Text Books/Teachers Edition |  |  |  |  |
| 2+12009-Pearson Foundations American Government/Teachers Edition |  |  |  |  |
| 29+1-2005 The Americans: Reconstruction to the 21st Century |  |  |  |  |
| 21+2-2009/2011Glencoe World History/Teachers Edition |  |  |  |  |
| 1-2005 Teacher Edition Creating America |  |  |  |  |
| Assorted History Contend Workbooks |  |  |  |  |
| Assorted History/Govt. VHS/DVD's |  |  |  |  |
| Distar Arithmetic |  |  |  |  |
| Distar Language |  |  |  |  |
| Distar Reading |  |  |  |  |
| Distar Arithmetic II |  |  |  |  |
| Poster Type Maps |  |  |  |  |
| Variety VHS Tapes |  |  |  |  |
| Mics. Teaching Books |  |  |  |  |
| Misc. Teaching Games |  |  |  |  |
| Felt Board |  |  |  |  |
| Record Player |  |  |  |  |
| 5-The Swiss Family Robinson |  |  |  |  |
| 5-The Odyssey |  |  |  |  |
| 5-The Last of the Monicans |  |  |  |  |
| 5-Robin Hood |  |  |  |  |
| 5-The Adventures of Tom Sawer |  |  |  |  |
| 5-The Wizard of Oz |  |  |  |  |
| 6-Moby Dick |  |  |  |  |
| 1-Tom Sawyer Literature Teacher Addition |  |  |  |  |
| 5-The Time Machine |  |  |  |  |
| 5-All Quiet on the west front |  |  |  |  |
| Miscellaneous books |  |  |  |  |
| TASR Skill Test |  |  |  |  |
| Advanced Word Power |  |  |  |  |
| The Bluford Series |  |  |  |  |
| 4-A-1 Capone Dose my Shirts |  |  |  |  |
| 7-Red Kayak |  |  |  |  |
| Ten Steps to improving collage reading skills |  |  |  |  |
| 1-General Electric Stove |  |  |  |  |
| 1-Wood Top Table Metal Legs 30" $\times 88^{\prime}$ |  |  |  |  |
| 1-Metal TV Stand |  |  |  |  |
| 1-Metal Stand (make shift podium) |  |  |  |  |
| 1-Metal Podium |  |  |  |  |
| 3-Small Green Student Desks |  |  |  |  |
| 1-Wooden Teacher Desk |  |  |  |  |

Name:
Phone: $\qquad$
Please return this bid sheet to the North Star Administration Office:
North Star School District
Attn: Kathy Preeshl
PO Box 129
105 3rd Ave NE
Rudyard, MT 59540

